



George N. Dorn, Jr.  
Interim Executive Director  
Phone: (803) 896-5133  
Fax: (803) 896-5246

## *The Public Service Commission State of South Carolina*

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Utilities Department  
D. Wayne Burdett, Manager  
Phone: (803) 896-5125  
Fax: (803) 896-5199

August 19, 2004

IN RE: DOCKET NO. 2004-244-C – BLONDER TONGUE TELEPHONE LLC – Application for a Certificate of Public Convenience and Necessity to Provide Resold Local and IXC Telecommunications Services; and for Flexible & Alternative Regulation

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **September 22, 2004** (may be post-marked on this date).
2. The **Commission Staff and All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **October 6, 2004** (may be post-marked on this date).
3. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **October 13, 2004** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. Parties filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **October 15, 2004** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

A handwritten signature in cursive script that reads "James E. Spearman".

JAMES E. SPEARMAN, Ph.D.  
Executive Assistant to Commissioners/  
Sr. Technical Advisor

c: Utilities Department  
Audit Dept.  
Legal Dept.  
Office of Special Assistants